



**Dublin Docklands Development Authority  
Third Level Scholarship Programme 2010/2011**

**FULLTIME  
Docklands Scholarship Application Form**

*Please note that the information given on this form will be treated as strictly confidential*

**SCHOLARSHIPS WILL BE AWARDED FOR FULL-TIME PROGRAMMES ONLY**

**Section 1: GENERAL INFORMATION**

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email address: \_\_\_\_\_

Telephone No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**Where did you hear about the Dublin Docklands Development Authority Third Level Scholarship Programme?**

Flyers  School

Other  Current/Past student

**Have you previously applied for this scholarship?**

Yes  No  If so, what year? \_\_\_\_\_

**Please return completed application form to:**

**Olive McKenna**

**Administration Manager**

**Dublin Docklands Development Authority, 52-55 Sir John Rogerson's Quay, Dublin 2.**

**NO LATE APPLICATION WILL BE ACCEPTED.**

**NB: ALL SECTIONS OF THE APPLICATION FORM MUST BE COMPLETED**

**ANY INCOMPLETE SECTION COULD LEAD TO THE DISQUALIFICATION OF THE APPLICANT**

**CANVASSING WILL DISQUALIFY**

**DEADLINE FOR APPLICATION: FRIDAY 3<sup>rd</sup> SEPTEMBER 2010 AT 5.00 PM**

**INTERVIEWS WILL BE HELD Mid-SEPTEMBER 2010**

**YOUR INTERVIEW DATE WILL BE NOTIFIED FOLLOWING CLOSING DATE**

**Data Protection:** "The information in held in this form will be maintained on a database for the purpose of providing and administering the program/project as detailed. Details provided may be submitted to external companies for the purpose of providing support for the implementation of the program. Information provided is protected under the scope of the Data Protection Act 1988 and 2003"

***Declaration: I confirm that the information on this form is complete, true and accurate***

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## Section 2: THIRD LEVEL PROGRAMME DETAILS

Name of Course:	Level(Dip/Cert/Degree)	Institution	Duration/Mode ( <u>Full-time only</u> )

## Section 3: EDUCATIONAL HISTORY

3.1. SECOND LEVEL Junior Cert/GCSE	Subjects (or modules) and Level			Year of Award	Points
Name and address of School(s) attended	Subject	Level	Grade Awarded		

Leaving Cert/GCE/Applied Leaving Cert.	Subject	Level	Grade Awarded	Year of Award	Points
Name and address of School(s) Attended					

3.2 THIRD LEVEL Third-Level Foundation Course Certificate/Diploma Primary Degree Postgraduate Degree	Course/College	Year of Award	Points

OTHER (give details)			

## **Section 4: SKILLS AND QUALITIES**

**Additional Courses attended or Certificates gained:** *(Note: could include fields such as sport, leisure, community activities)*


**Achievements and Responsibilities/Extra-curricular Activities:** *Note: e.g. through involvement in clubs and societies, voluntary organisations, sport, academic pursuits etc*


**Social involvement** *(e.g. community work, voluntary work, club memberships, sport etc.)*


**Work (or other) experience** *(including voluntary work) relevant to course choice/career direction)*


**Education Path: Note:**

*Why does the proposed course of study interest you?*

*Have you researched the course and alternative options?*

*Have you received career guidance?*


**What is your plan for personal and career development:**

*Note: What are your career aspirations? Why does this area (s) interest you?*

*How exactly will your proposed course of study assist you in realising this plan?*

*What particular skills/qualities will you bring to this chosen career?*


**Please outline the most significant obstacles you face in your educational progress**


## Section 5: BARRIERS TO PROGRESSION

*One of the key aims of the Dublin Docklands Development Authority is to provide opportunities for individuals who face barriers to progression in education.*

<b>5.1. Household Income</b>	Total gross salary/income of parent(s) or guardian(s). (Please include a photocopy of P60 or if self employed a statement from your accountant indicating income received must be included). In the case of mature applicants, personal income and spouse's income. (Please also include photocopy any social welfare grants and amounts). Indicate if work is permanent/part-time/contract etc. <b>Please note that photocopies of all income amounts must be attached or this application will be disqualified.</b>		
	<b>Occupation</b>	<b>Income (or grant)</b>	<b>Social Welfare /Benefits</b>
Father			
Mother			
Personal Income			
Spouse's/Partner Income			
Total			

**How many dependants in your family? What are their ages?  
How many are earning an independent income?**

No. of Dependants	Ages	No. earning an independent income

**Are there any special family or personal circumstances that impact on your financial situation?**


**5.2: Have you applied for or are you currently receiving any of the following:**

Grants/Funding	Yes/No	If yes, amount
Higher Education Grant		
Local Authority/VEC Grant		
Any other source of grant-aid/funding (give details)		
<b>Total</b>		

**5.3: What level of annual costs do you anticipate in relation to the course**

Living Costs (accommodation, food, etc where required to live away from home)	
Course Related (materials, books)	
Transport	
Childcare (where applicable)	
Fees (Where applicable)	
Other (give details)	

